

Directors' Meeting
Monday, October 9, 2000 - 11:00 a.m.
Conference Room 113

I. MAYOR

1. "WASHINGTON REPORT" - by Chris Giglio - September 29, 2000 (Council copies placed in their file folders)(Copy of this Report is on file in the City Council Office).
2. NEWS RELEASE - RE: Mayor Signs Ordinances Regulating Public Nudity (See Release)(Council received their copies on 10/2/00)(Copy of this release is on file in the City Council Office).
3. NEWS RELEASE - RE: Results Of Groundwater Tests Released - Health officials say compounds found at old landfill site pose no public health threat (See Release)(Council received their copies on 10/2/00)(Copy of this release is on file in the City Council Office).
4. NEWS ADVISORY - RE: Mayor Don Wesely and officials with the Lincoln Partnership for Economic Development will have a news conference at 10:30 a.m. Tuesday, October 3th in Room 113. They will announce the recommendations of three new task forces established to focus on the future economic development of Lincoln (See Release).
5. NEWS RELEASE - RE: Mayor Wesely Supports Amended Ordinances That Ensure Independent Medical Oversight and Requires Response Times for Ambulance Providers (See Release).
6. NEWS RELEASE - RE: Mayor's Economic Development Task Forces Issue Reports (See Release).
7. NEWS RELEASE - RE: "Eleanor Roosevelt" To Visit Lincoln (See Release).
8. NEWS RELEASE - RE: Mayor Thanks Bereuter For Work To Fund Pedestrian Overpass (See Release).
9. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:00 a.m. on Thursday, October 5th at the new McDonald's Restaurant, 875 North 27th Street (See Release).
10. NEWS RELEASE - RE: Mayor Cuts Ribbon On New 27th Street McDonald's - other improvements on North 27th Street moving forward (See Release).

11. NEWS RELEASE - RE: Local Garbage Haulers Partner With City On Informational Campaign (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

1. ~~OUTSTANDING~~ Request to Public Works Department, Roger Figard - RE: The Antelope Valley tabloid (**RFI#818 - 8/17/00**) — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#818-10/5/00**
2. OUTSTANDING Request to Police Department - RE: Complaint about junk or unlicensed vehicles at 2311 N. 56th Street (RFI#822 - 9/25/00)
3. Request to Health/Police/Building & Safety/Mayor's Office - RE: Complaint about 2017 N. 31st Street (RFI#823 - 10/2/00)
4. Request to Public Works/Mayor's Office - RE: The Sidewalks along Cotner Blvd. (RFI#824 - 10/2/00)
5. Request to Police/Mayor's Office - RE: Complaint about "Guitars & Cadillac" Nightclub (RFI#825 - 10/2/00)

ANNETTE McROY

1. OUTSTANDING Request to PRT/LPD/B & S/ **Urban Development/** Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**
2. OUTSTANDING Request to Planning Department/ **Real Estate** - RE: Request for a vacation of "Y" Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**

3. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
4. ~~OUTSTANDING~~ Request to Public Works Department, Scott Opfer - RE: Problem with college kids parking over the driveways edge - 745 Charleston Street (RFI#52-9/13/00) — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#52-10/3/00**
5. Request to Public Works Department - Sidewalk & Tree Inspection - RE: Inspection of sidewalk & Tree Inspection (RFI#53-10/2/00)
6. Request to Public Works Department - Sidewalks - RE: The lack of sidewalks to Campbell School (RFI#54 - 10/2/00)

JON CAMP

1. ~~OUTSTANDING~~ Request to Fire Department/Chief Spadt - RE: Fire Station at 84th & South Streets - Station #12 (RFI#39.1 - 6/01/00) — **1.) SEE RESPONSE FROM CHIEF MIKE SPADT, FIRE CHIEF RECEIVED ON RFI#39.1-10/2/00**
2. ~~OUTSTANDING~~ Request to Fire Department, Chief Spadt - RE: Ambulance Savings (RFI#45-9/18/00) — **1.) SEE RESPONSE FROM CHIEF MIKE SPADT, FIRE CHIEF RECEIVED ON RFI#45-10/2/00**
3. OUTSTANDING Request to Public Works Department, Allan Abbott - RE: Williamsburg–Browning Street (RFI#49-9/21/00)
4. ~~OUTSTANDING~~ Request to Public Works Department, Allan Abbott - RE: South 40th Street Widening (RFI#50-9/21/00) — **1.) SEE RESPONSE FROM JIM VISGER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#50-10/4/00**
5. OUTSTANDING Request to Dana Roper, City Attorney - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)
6. Request to Don Herz, Finance Director - RE: Bid Process for Ambulance Collections Service–Revised RFI 46B (RFI#46B - 10/5/00)

JEFF FORTENBERRY

1. OUTSTANDING Request to Public Works Department - RE: Action on property at 6363 So. 70th Street (RFI#20 - 9/18/00)

B. DIRECTORS AND DEPARTMENT HEADS

BUILDING & SAFETY DEPARTMENT

1. Inter-Department Communication from Mike Merwick - RE: 6855 South Street - Robert Manthey is on the Council Agenda for October 9th to discuss the Dangerous Building Code Board of Appeals process that he has gone through in March 2000 (See Material).

COUNTY COMMISSIONERS

1. Letter from Kerry Eagan, Chief Administrative Officer to Russ Bayer, Chair, City-County Planning Commission -RE: The L/L County Ecological Advisory Committee supports the "Lincoln Fringe Area Primary Public Way Corridors" concept, as set forth in Comprehensive Plan Amendment No. 94-58. (See Letter).

LIBRARY

1. NEWS RELEASE - RE: "John H. Ames Reading Series Features Judith Slater" (See Release).

PUBLIC WORKS & UTILITIES DEPARTMENT

1. Material from Harry Kroos - RE: The Sidewalk Program (Pre-Council Meeting scheduled for this issue on 10/9/00)(Council copies placed on top of their Thursday packet material on 10/5/00).

REAL ESTATE DIVISION

1. InterOffice Memo from Clinton W. Thomas - RE: Vacation of West N Street; west line of South Coddington Ave. west approximately 300 feet (See Memo).
2. InterOffice Memo from Clinton W. Thomas - RE: Vacation of North 40th Street; from John Dietrich Bike Path to the railroad right-of-way (See Memo).

WEED CONTROL AUTHORITY

1. Combined Weed Program - City Of Lincoln - September 2000 Monthly Report - Noxious Weed Control Authority.

C. MISCELLANEOUS

1. E-Mail from Robert Ray - RE: Tobacco Store (See E-Mail).

2. Cedars Youth Services - Juvenile Diversion Services - Annual Report 2000 (See Report)(Copy of this Report is on file in the City Council Office).
3. E-Mail from William Monif - RE: Does Lincoln still have those so-called “ open intersections” in the City where intersections neither has lights or stop signs? (See E-Mail).
4. E-Mail from Todd Zeilinger - RE: Keno (See E-Mail).
5. Letter from Brian D. Carstens, Brian D. Carstens and Associates - RE: Country Plaza - Change Of Zone #3269, Use Permit #131, Special Permit #1855 (See Letter).
6. Three Note Cards - RE: Opposed to Home Depot being built at 70th & Highway 2 (See Note Cards).
7. Letter from William Hoffman - RE: The Nudity Ordinance (See Letter).
8. Letter from John D. Krick - RE: Opposition regarding the commercial development at 70th & Highway 2 and the proposed conversion of the Livingston property at a Home Depot (See Letter).
9. Faxed Letter from Royce A. Mueller, MD - RE: Opposition to the proposed development of the Livingston property at the corner of 70th & Pine Lake Road (See Letter).
10. E-Mail from Carol Leonhardt - RE: Home Depot - The proposed development of the Livingston property at the corner of 70th & Pine Lake Road (See E-Mail).
11. E-Mail from Mary Avery, Finance Manager, Auditor of Public Accounts - RE: 13th & Lincoln Mall (See E-Mail).
12. Letter & Material from The Troy Family - RE: Opposition to the proposed development of the Livingston property at the corner of 70th & Pine Lake Road (See Material).
13. E-Mail from Jean L. Chicoine - RE: The article she read in the newspaper about a possible fast food restaurant at the corner of South 27th Street & Capitol Parkway (See E-Mail).
14. CERTIFIED LETTER from The Nebraska Liquor Control Commission - RE: On Application for a Class B-46270 liquor license - dba “Tobacco Store” at 2633 Randolph Street (See Certified Letter).

15. Letter from Margaret Bloom - RE: ECCO Park at 48th & Holdrege (See Letter).
16. E-Mail from Gary Zellweger - RE: Opposed to the development of the land on the northwest corner of 27th Street & Capitol Parkway (See E-Mail).
17. Letter from Linda Wibbels - RE: South 25th Street - Ornamental Lighting (See Letter).
18. Letter from Gregory S. Fetterman, Coordinator, Lower Platte River Corridor Alliance - RE: Update on the LPRCA Local Government Committee (See material).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT